



## Rules & Regulations for Vendor Participation

**Vendors are responsible for setting up their own booths and clearing their spaces at the end of the day. It is required that you keep your booth open until 4:00pm.**

**Electricity is very limited** and available on a first come - first served basis. We only have 110v plugs available. You are responsible for supplying your own extension cords, we will not have those available.

**Set up is on July 3rd from 7:00am - 9:00am.** Staff may not be available before 7am to assist vendors to their assigned space. Cars will not be permitted in the loading and unloading areas after 9:00am on July 4th. All unoccupied booth spaces at 9:00am on July 4th will be deemed as a no-show. The festival committee reserves the right to re-sale space, unless other arrangements have been made.

**Take down begins at 4pm.** Please pack up, collapse tents and have everything ready to load before bringing vehicle in.

**FOOD VENDORS are strictly limited to the items listed on the application.** The festival committee reserves the right to limit booths selling the same items, food etc.

**FOOD VENDORS are required to prepare a safe food handling area in accordance with the Bell County Health Department,** the requirements are available on the Festival Application page.

**Sales Tax must be collected and reported. This is required by State Law.** Vendors are required to have a Resale Tax ID and pay all applicable City and State taxes for merchandise sold at the event.

The festival committee reserves the right to relocate a booth in order to better distribute like merchandise. **The festival committee further reserves the right to remove a vendor booth or merchandise, which exceeds its space or displays/ sells items not listed on application.**

**Registration fees are non-refundable.**

**The Belton Area Chamber of Commerce or the City of Belton will not be responsible for any loss or damage due to fire, theft, weather, etc.** No security is provided for early setups or overnight.

**Applicants Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

(By signing this application, I acknowledge I have read and agree to the terms, conditions and rules stated above.)